



**WHO?** Students that completed Kindergarten through 8<sup>th</sup> grade.

**WHEN?** **Tuesday, June 20 - Thursday, June 22**  
**Tuesday, June 27 - Thursday, June 29**

**WHAT?** **“Hands On” Summer Learning at NDMA**

**NOTE!** **NDMA WILL NOT provide transportation.**  
**You will need to drop-off your child(ren) by 9:00am**  
**and pick-up at 12:00pm.**

**FEE?** **\$5 per child to secure your spot & snacks**

**QUESTIONS?** e-mail: [kirsten.kinzler@newdiscoveries.org](mailto:kirsten.kinzler@newdiscoveries.org)  
or call **320.234.6362**



**STUDENT REGISTRATION**

I would like to enroll my child(ren) in the *Summer Discoveries* program at NDMA. Please print!  
 (NOTE: For students that completed Kindergarten through 8th grade.)

1) \_\_\_\_\_ (Student Name) \_\_\_\_\_ (grade completed)

2) \_\_\_\_\_ (Student Name) \_\_\_\_\_ (grade completed)

3) \_\_\_\_\_ (Student Name) \_\_\_\_\_ (grade completed)

4) \_\_\_\_\_ (Student Name) \_\_\_\_\_ (grade completed)

My child(ren) will be attending *Summer Discoveries* from **9:00AM through 12:00PM** on the following dates:

- Tuesday, June 20-Thursday, June 22
- Tuesday, June 27-Thursday, June 29

June 2023						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

**TRANSPORTATION**

NDMA will NOT provide transportation.  
 You will need to drop-off your child(ren) by 9:00am and pick-up at 12:00pm.

Parent Name: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

- I will drop-off and pick-up my child(ren).  
**Drop off time – 9:00am (no earlier than 8:50am). Pick up time – 12:00pm**
- I give my consent for my child(ren) to participate in walking field trips during Summer Discoveries.

\_\_\_\_\_  
 (parent signature)

\_\_\_\_\_  
 (date)

Please return this form to NDMA by **Friday, June 2<sup>nd</sup>** with your fee (\$5 per child).  
 Checks should be addressed to "NDMA." Please put "*Summer Discoveries*" in the memo line.